



CALL FOR PRESENTATIONS

28th Annual PUBLIC WORKS CONFERENCE

November 6th and 7th, 2024

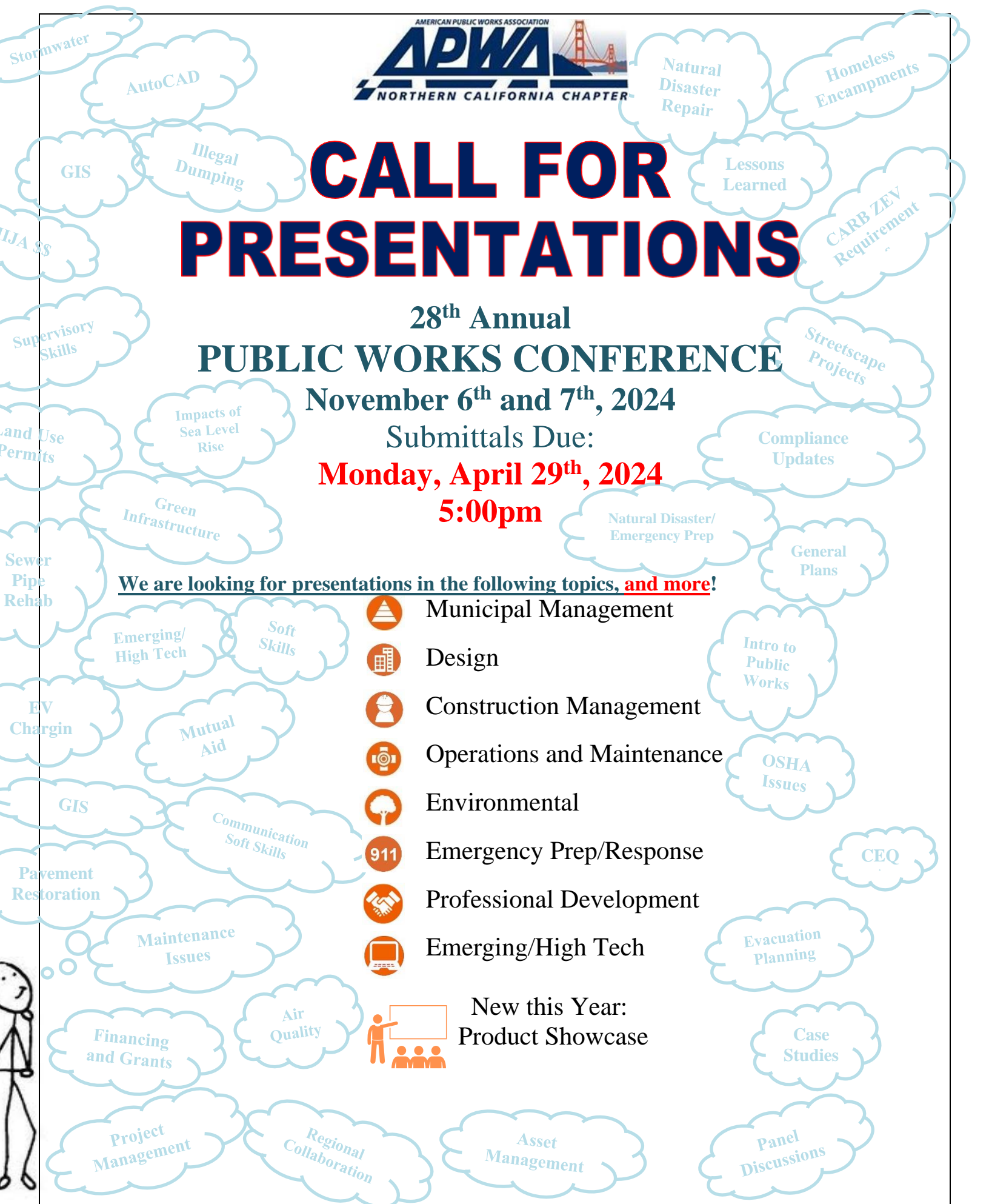
Submittals Due:

Monday, April 29th, 2024
5:00pm

We are looking for presentations in the following topics, and more!

-  Municipal Management
-  Design
-  Construction Management
-  Operations and Maintenance
-  Environmental
-  911 Emergency Prep/Response
-  Professional Development
-  Emerging/High Tech

New this Year:
Product Showcase





28th Annual Public Works Conference

November 6th & 7th, 2024

Speaker Presentation Proposal

Due April 29, 2024,

5:00pm

This is an opportunity to share your experiences, products, successes and lessons learned with other public works professionals so that we can all learn from each other. Please consider submitting.

Everyone has something to share/learn.

Submission Guidelines and General Information

The Public Works Conference is a two-day conference featuring the latest procedures, projects, issues and new technologies in street and sewer maintenance, engineering and management. Over 350 Public Works practitioners from Bay Area Public Works agencies attend, in addition to exhibitors displaying the latest methods and technologies available.

Submission Guidelines:

- Submission must include fully completed “2024 Speaker Presentation Proposal” in order to be considered and must be submitted as a **typed PDF document**. DO NOT HANDWRITE
- Submittals must include the track(s) your topic falls into. (See 1st Page of Flyer)
- Submittal documents must be saved by adding the following information in the extension:
2024 Title (Speaker/s) MainTrack
(See last page for Track titles)
EXAMPLE: 2023 Ethics and PW Go Hand in Hand (Garcia Chang) ProfDev
- No more than 2 speakers per presentation, anymore would need to register to attend the conference
- Direct promotions of a speaker’s products, services, or monetary self-interest are not appropriate for education sessions. (However, see the new Product Showcase opportunity below!) Case studies of product applications, project management systems and services, etc. should include co-presentations from user **public agencies and organizations if possible**. Selection process preference is given to those presentations including public agencies.
- Session lengths are 60 minutes (45-minute presentation & 15 minutes for Q&A). Please check in with the registration desk at least one hour prior to your scheduled time.
- Reach out to the Chapter if you have any questions

New this year- Product Showcase

- We are inviting companies to showcase the latest and greatest products that can solve problems facing the Public Works industry today. There will be a limited number of product showcase presentations available depending on the number and quality of education topics received.



Email Completed form to:

Attn: Mimi Tse Lai, Chapter Administrator

Email: apwanorcal@gmail.com

Phone: (510) 932-3203

Preferences are given to topics that include a Public Agency as a co-speaker

SPEAKER 1 NAME:

TITLE & AGENCY:

EMAIL:

PHONE:

BIO (75 words or less):

SPEAKER 2 NAME:

TITLE & AGENCY:

EMAIL:

PHONE:

BIO (75 words or less):



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SESSIONS ARE *45 Min. and a 15 Q&A after.*

CONCISE PRESENTATION TITLE (8 WORDS MAX – for SCHEDULE AT A GLANCE):

Presentation description for advertising (30 words or less) Please note that what you write here will appear in the conference handouts verbatim and attendees will base their class selection on this description:

TOPIC TRACK(s) - Please select all that apply:

- | | |
|---|---|
| <input type="checkbox"/> Municipal Management (MuniMgmt) | <input type="checkbox"/> Environmental (Env) |
| <input type="checkbox"/> Design (Design) | <input type="checkbox"/> Emergency Prep/Response (Emerg) |
| <input type="checkbox"/> Construction Management (CM) | <input type="checkbox"/> Professional Development (ProfDev) |
| <input type="checkbox"/> Operations and Maintenance (O&M) | <input type="checkbox"/> Emerging / High Tech (Tech) |
| <input type="checkbox"/> Product Showcase | <input type="checkbox"/> Artificial intelligence (AI) |

Please provide a maximum 100 Word summary for review committee:

Preferred speaking day:

Wednesday

Thursday